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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 5901

SERIAL NUMBER 10/660,090	FILING OR 371(c) DATE 09/11/2003 RULE	CLASS 514	GROUP ART UNIT 1614	ATTORNEY DOCKET NO. 08321-0113 US1
<b>APPLICANTS</b> Jay S. Schneider, Cherry Hill, NJ;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/410,512 09/13/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 12/03/2003				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NJ	SHEETS DRAWING 4	TOTAL CLAIMS 42
Verified and Acknowledged	Examiner's Signature Initials	INDEPENDENT CLAIMS 4		
<b>ADDRESS</b> Harness, Dickey & Pierce, P.L.C. 7700 Bonhomme Suite 400 St. Louis, MO63105				
<b>TITLE</b> METHODS FOR TREATING PARKINSON'S DISEASE				
FILING FEE RECEIVED 980	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		